

FILED
GREENVILLE CO. S. C.

BOOK 1285 PAGE 695

USL—FIRST MORTGAGE

JUL 25 10 51 AM '73

DONNIE S. TANKERSLE
R.H.C. MORTGAGE

State of South Carolina }

COUNTY OF GREENVILLE }

To All Whom These Presents May Concern: JIMMY L. STEPHENS and
HAZEL STEPHENS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

FIVE THOUSAND AND NO/100 -----
DOLLARS (\$ 5,000.00), with interest thereon from date at the rate of ----- Eight -----
per centum per annum, said principal and interest to be repaid as therein stated, and

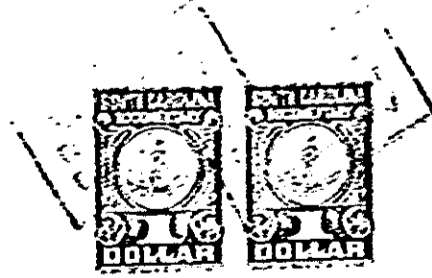
WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

*All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot 25, Section One - Subdivision for Burlington Industries, Inc., Taylors, S. C.", as shown on a plat prepared by Piedmont Engineers & Architects, dated October, 1964, and recorded in the Office of the RMC for Greenville County in Plat Book JJJ at Page 10, and having according to said plat, the following metes and bounds, to-wit:

Fronting on Center Street 82.3 feet; having a rear dimension of 151.1 feet; having a depth of 131.7 feet on the joint line of Lots 25 and 26 and having a depth of 128 feet on the other side of Lot line; and otherwise as shown by reference to the above named plat.



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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